

**From:** [Frazer, Gary](#)  
**To:** [Paul Souza](#); [Rick Sayers](#); [Patrice Ashfield](#); [Drew Crane](#)  
**Subject:** Letter from Utility Water Act Group re 316(b) consultation  
**Date:** Wednesday, October 30, 2013 7:52:02 AM  
**Attachments:** [0022\\_001.pdf](#)

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fyi

**Gary Frazer**  
***Assistant Director -- Ecological Services***  
***U.S. Fish and Wildlife Service***  
***(202) 208-4646***

----- Forwarded message -----

From: <[CanonC5235@fws.gov](mailto:CanonC5235@fws.gov)>  
Date: 2013/10/30  
Subject: Attached Image  
To: Gary Frazer <[gary\\_frazer@fws.gov](mailto:gary_frazer@fws.gov)>